

### NATIONAL SENIOR CERTIFICATE

**GRADE 12** 

#### **ENGINEERING GRAPHICS AND DESIGN P1**

**EXEMPLAR 2014** 

**MARKS: 100** 

TIME: 3 hours

This question paper consists of 6 pages.

#### **INSTRUCTIONS AND INFORMATION**

- 1. This question paper consists of FOUR questions.
- 2. Answer ALL the questions.
- 3. ALL drawings are in first-angle orthographic projection, unless otherwise stated.
- 4. ALL drawings must be completed using instruments, unless otherwise stated.
- 5. ALL answers must be drawn accurately and neatly.
- 6. ALL the questions must be answered on the QUESTION PAPER as instructed.
- 7. ALL the pages must be re-stapled in numerical sequence, irrespective of whether the question was attempted.
- 8. Time management is essential in order to complete all the questions.
- 9. Print your examination number in the block provided on every page.
- 10. Any details or dimensions not given must be assumed in good proportion.

FOR OFFICIAL USE ONLY											
QUESTION	MARK	MARKS OBTAINED ½ SIGN				MC	DERAT	ED	1/2	SIGN	
1											
2											
3											
4											
TOTAL											
	2	0	0			2	0	0			

FINAL CONVERTED MARK	CHECKED BY
100	
100	

COMPLETE THE FOLLOWING:	
CENTRE NUMBER	
CENTRE NUMBER	
EXAMINATION NUMBER	
EXAMINATION NUMBER	

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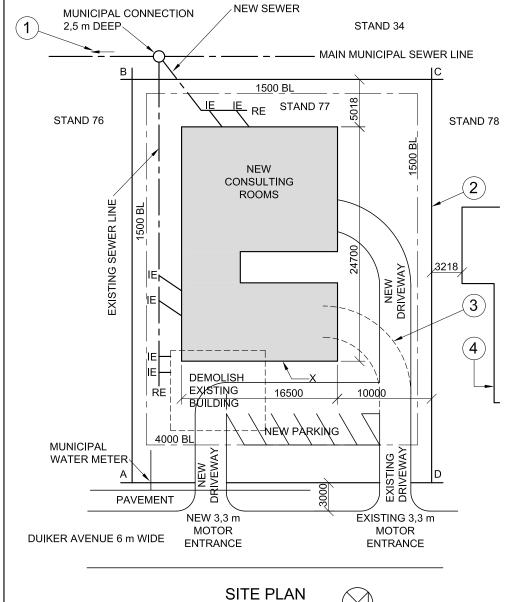
Please turn over

EXEMPLAR 2014 Engineering Graphics and Design/P1 NSC

LAND SURVEYOR'S CERTIFICATE OF THE BOUNDARY LENGTHS AND CORNER HEIGHTS OF STAND 77 AT 5 DUIKER AVENUE PRETORIA. SURVEYED ON 01-10-2011				
BOUNDARY LENGTHS IN MILLIMETRES	I IN METRES			
AB = 42688 A = 1022				
BC = 31684	B = 1024			
CD = 42688	C = 1025			

DA = 31684

D = 1021



SCALE 1:250

#### NOTE:

Contractors must verify all dimensions and levels on site before commencing work. Architects to be notified immediately of any discrepancies.

ARCHITECT'S SIGNATURE .

CLIENT'S SIGNATURE ..

20. In the space provided below, draw in neat freehand, the front view and top view of the SANS 1014 graphical symbol for a singl kitchen sink.

#### **QUESTION 1: ANALYTICAL (CIVIL)**

A site plan for proposed new consulting rooms, a title panel and a table of questions. The drawing has not been prepared to the indicated scale.

#### Instructions:

Complete the table below by neatly answering the questions, which all refer to the accompanying drawing and title panel. [30]

			'	• •				
vided below, draw,		QUESTIONS ANSWERS						
d, the front view the SANS 10143	1	On what date was the stand surveyed?	1					
ol for a single	2	What was Vishnu responsible for?	1					
	3	How wide is the pavement on Duiker Avenue in metres?	1					
	4	What is the client's name?	1					
	5	How many new parking bays are indicated?	1					
	6	How many new inspection eyes are required?	1					
	7	On which property is the municipal sewer connection located?	1					
	8	In what colour is a new building presented on a site plan?	1					
	9	In what colour is a new sewer line presented on a site plan?	1					
	10	What does the arrow at 1 indicate?	1					
	11	What does the line at 2 indicate?	1					
	12	What does the line at 3 indicate?	1					
1	13	Name the feature at 4.	1					
Remove ex drivewa	14	What must be done to the existing building on the stand?	1					
Add new driveway	15	What is the difference in height between the highest and the lowest corner of the stand in metres?	1					
Move new RE	16	What is the distance from wall X to Duiker Avenue in metres?	2					
DESCRIPTION	17	What would the elevation of the new consulting rooms facing stand 78 be called?	2					
AM HOMES	18	In the space below, determine the perimeter of the new consulting rooms in metres. Show ALL calculations.	4					
GER STREET RIA 5 2735	19	In the space below, determine, in square metres, the total floor area that needs to be tiled if the outside walls are 200 mm thick. Show ALL calculations.	4					
DATE OF PRINT 2013-10-30								
LAN	20	In the space provided in the title panel, draw, in neat freehand, the front view and top view of the SANS 10143 graphical symbol for a single kitchen sink.	3					
			TOTAL 30					

#### **MINKI'S DREAM HOMES** 101 PAUL KRUGER STREET

2013-09-11

2013-09-08

2013-08-28

3

2

REVISION

PRETORIA Tel: 012 555 2735

PRINTED BY	DATE OF PRINT
DBE PRINTERS	2013-10-30
DRAWING TITLE	•

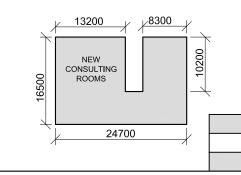
SITE PLAN

PROPOSED NEW CONSULTING ROOMS FOR DR. AL SATION ON STAND 77 AT 5 DUIKER AVENUE

PRETORIA.

PROJECT NUMBER	DRAWING NUMBER			
001	1 of 4			
REFERENCE CODE	DRAWN BY	CHECKED BY		
Q1P1-EXEMP-2014	BEYERS	VISHNU		
DATE	SCALE			
2013-09-12	1:250			

**ANSWER 18** Show ALL calculations.



ANSWER 19 Show ALL calculations.

**EXAMINATION NUMBER** 

**EXAMINATION NUMBER** 

Please turn over



#### **QUESTION 2: SOLID GEOMETRY**

#### Given:

- The front view and the top view of a right equilateral triangular prism and a right regular octagonal pyramid
- The auxiliary view of the triangular prism
- The position of base edge 'A-B' on the answer sheet

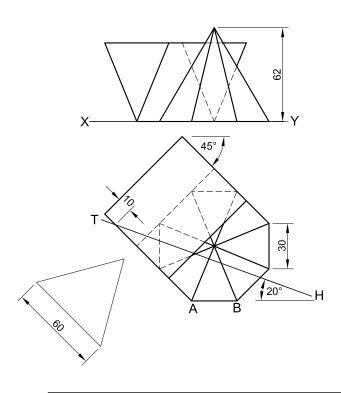
#### Specifications:

One face of the triangular prism is in contact with one face of the octagonal pyramid. Both solids are cut by a cutting plane HT.

#### Instructions:

Draw, to scale 1:1, the following views of the TWO solids:

- 2.1 The given top view
- 2.2 A sectional front view on cutting place HT2.3 The true shape of the cut surfaces
- Show ALL necessary construction and projection
- Show ALL hidden detail. [38]



	ASSESSMENT CRITERIA						
1	GIVEN TOP VIEW	7					
2	FRONT VIEW	21					
3	TRUE SHAPE	10					
TOTAL 38							
	EXAMINATION NUMBER						

**EXAMINATION NUMBER** 



#### Given:

Three views of a braai area and information needed to draw a two-point perspective drawing.

PP - Picture plane

HL - Horizon line

GL - Ground line

SP - Station point

#### Instructions:

Complete the perspective drawing.

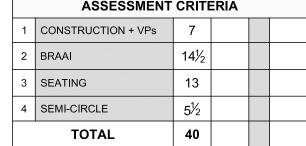
**QUESTION 3: PERSPECTIVE** 

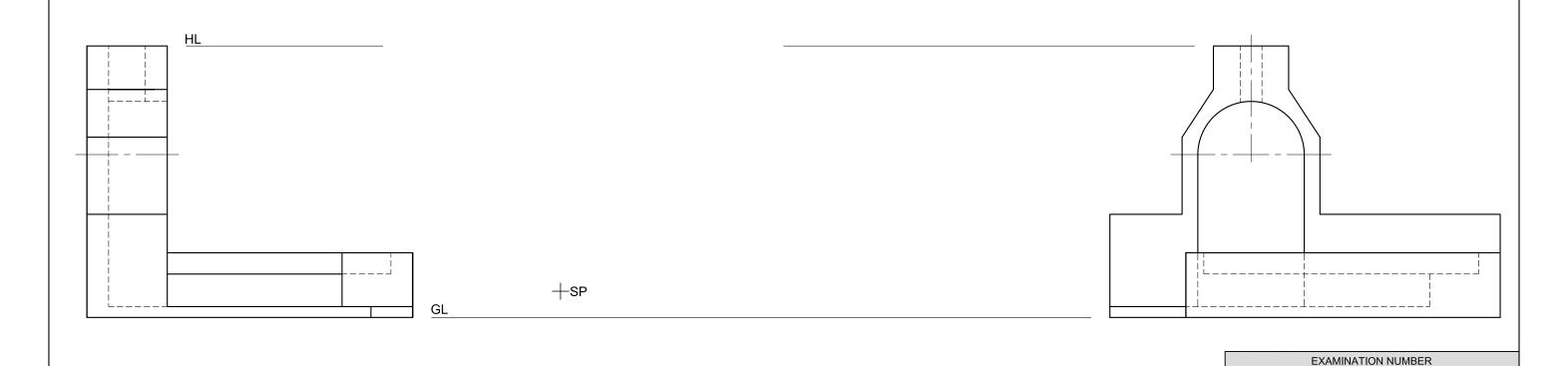
- Align the drawing sheet with the ground line.
- Determine and label the vanishing points.
- Show ALL necessary construction.NO hidden detail is required.

nidden detail is required.	[40]

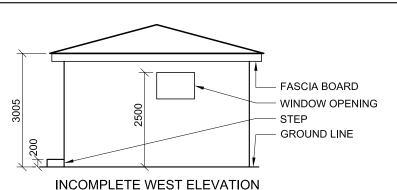
ASSESSMENT CRITERIA						
1	CONSTRUCTION + VPs	7				
2	BRAAI	14½				
3	SEATING	13				
4	4 SEMI-CIRCLE					
	TOTAL 40					

**EXAMINATION NUMBER** 





PP



wć

WC

WC

WC

D

W1

ROOF LINE

W2

W2

#### FEATURES

D DOOR W1 WINDOW W2 WINDOW

FIXTURES
WC TOILET
WB WASH BASIN
U URINAL

#### **ROOF NOTES:**

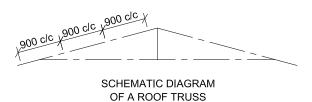
ROOF PITCH 15° WITH 200 x 20 mm FASCIA BOARD ON ALL SIDES

ROOF COVER 15 mm FIBRE CEMENT SHEET ON  $75 \times 50$  mm PURLINS @ 900 mm c/c

115 x 38 mm ROOF TRUSS ON 115 x 38 mm WALL PLATES

PLASTER CEILING BOARD ON 38 x 38 mm BRANDERING STRIPS @ 700 mm c/c

100 x 100 mm GUTTER ON ALL SIDES



#### **ELECTRICAL FITTINGS:**

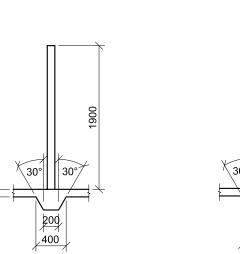
- 1. LIGHT SWITCH THREE-POLE
- 2. LIGHT SWITCH DOUBLE-POLE
- 3. FLUORESCENT LIGHT 3 X 40 W
- 4. CEILING LIGHT
- 5. WALL MOUNTED LIGHT
- 6. SWITCHED SOCKET OUTLET

#### NOTE:

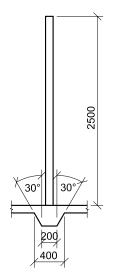
THE ARROW SHOWS THE LIGHT CONNECTION TO THE SWITCH



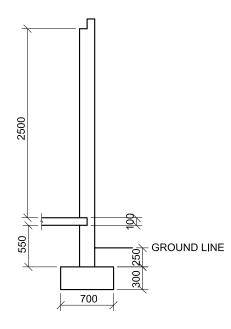
WB



WALL (A)
INCOMPLETE FOOTING, SLAB AND
WALL DETAIL OF THE INTERNAL
WALLS BETWEEN THE CUBICLES AND
THE URINALS



WALL (B)
INCOMPLETE FOOTING, SLAB AND
INTERNAL WALL DETAIL



INCOMPLETE FOUNDATION, SLAB AND EXTERNAL WALL DETAIL

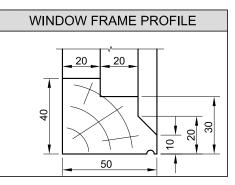
# DOOR AND WINDOW SCHEDULE TO FIT ORDIT ORDIT ORDIT ORDIT ORDIT OPEN OUT HINGED OPEN IN WINDOW (W1) WINDOW (W2) NOTES:

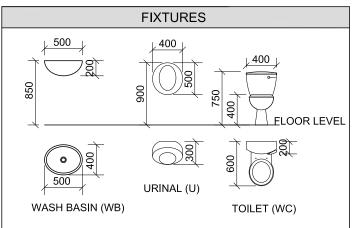
## ROOF COMPONENTS 200 ROOF CAP 115 x 38 WALL PLATE

75 x 50 PURLINS

150 x 20 FIBRE CEMENT SILL UNDER ALL

**WINDOWS** 





#### **QUESTION 4: CIVIL DRAWING**

#### Given:

**ELECTRICAL** 

SYMBOLS

#

W

n x 40 W

Q

**RAINWATER** 

ITEMS

**GUTTER** 

**RWDP** 

GULLY (G)

400

18°

76

人

X

- The incomplete west elevation of a new **public toilets**, showing the walls, the roof and notes
- The incomplete floor plan showing the walls, position of the doors and windows, fixtures and electrical layout
- Roof notes and a schematic diagram of a roof truss
- The incomplete foundation/footing, slab and wall detail of the three walls to be used in the construction of the new public toilets
- A door and window schedule
- A table of roof components
- A table of the wooden window frame profile
- A table of fixtures
- A table of electrical symbols
- A table of rainwater items
- The incomplete plan of the new **public toilets**, drawn to scale 1:50, on page 6

#### Instructions:

Answer this question on page 6.

4.1 Using the given incomplete floor plan, draw, in first-angle orthographic projection and to scale 1 : 50, the following views of the new **public toilets**:

#### 4.1.1 THE COMPLETE FLOOR PLAN

#### Add the following features to the drawing:

- ALL the doors and the window
- ALL fixtures as indicated by abbreviations
- The electrical layout as indicated by numbers
- ALL hatching detail

#### 4.1.2 THE WEST ELEVATION

#### Show the following features on the drawing:

- The outside walls and window detail
- The roof detail including the fascia board, gutter, rainwater down pipe and gully
- The finished floor level
- 4.2 Draw, to scale 1 : 20, a **DETAILED SECTION** on cutting plane A-A of the area in the ellipse shown on the floor plan on page 6.

#### Show the following features on the drawing:

- The complete foundation and external wall detail
- The complete footing and wall A detail
- The roof detail
- The window detail with a double lintel
- ALL features to the east of the cutting plane A-A
- ALL hatching detail. ONLY the substructure hatching may be drawn in freehand.

#### Label the following:

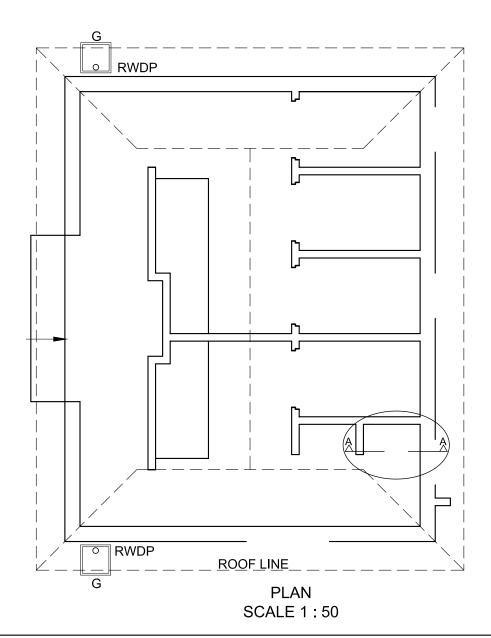
- The west elevation
- The room designations and floor finish (tiles)
- Using correct abbreviations, label the following features in the correct view: ground level, finished floor level and damp-proof course.

#### NOTE:

 ALL drawings must comply with the guidelines and graphic symbols contained in the SANS 10143.

Please turn over





ASSESSMENT CRITERIA PLAN SIGN MODERATE POSSIBLE OBTAINED DOORS + WINDOWS 12 2 ELECTRICAL 7 FIXTURES 8 HATCHING 4 5 LABELS 1 32 SUBTOTAL **WEST ELEVATION** 1 ROOF 6 2 WALLS + RWDP + FFL + G + STEP 5 3 WINDOW 5 4 LABELS 2 18 SUBTOTAL **DETAILED DRAWING** 13 ROOF 8½ WINDOW + SILL FOUNDATIONS + WALLS + SLAB  $10\frac{1}{2}$ 5 HATCHING URINAL + LABELS 5 SUBTOTAL 42 PENALTIES (-) **TOTAL** 92 **EXAMINATION NUMBER** 

EXAMINATION NUMBER

6

DETAILED SECTION SCALE 1:20