



# basic education

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 12**

**ENGINEERING GRAPHICS AND DESIGN P2**  
**NOVEMBER 2012**

MARKS: 100

TIME: 3 hours

This question paper consists of 6 pages.

## INSTRUCTIONS AND INFORMATION

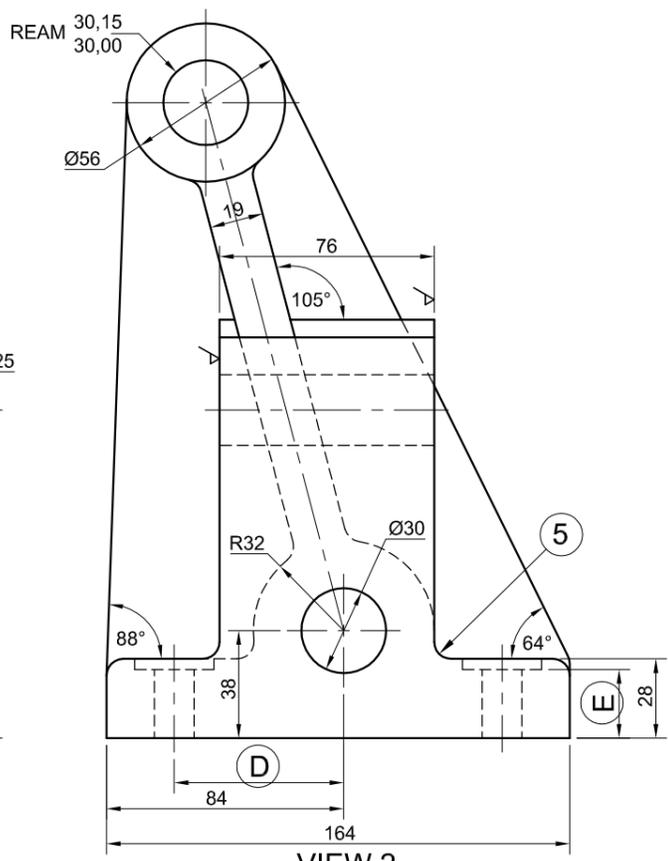
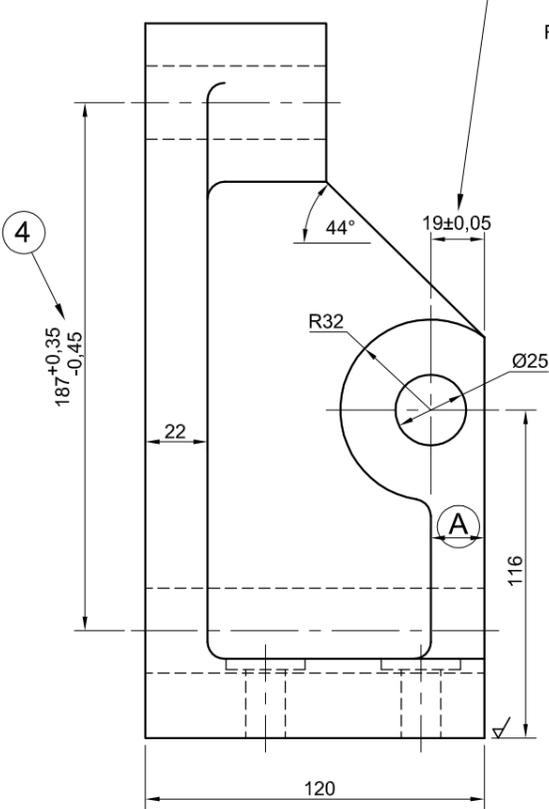
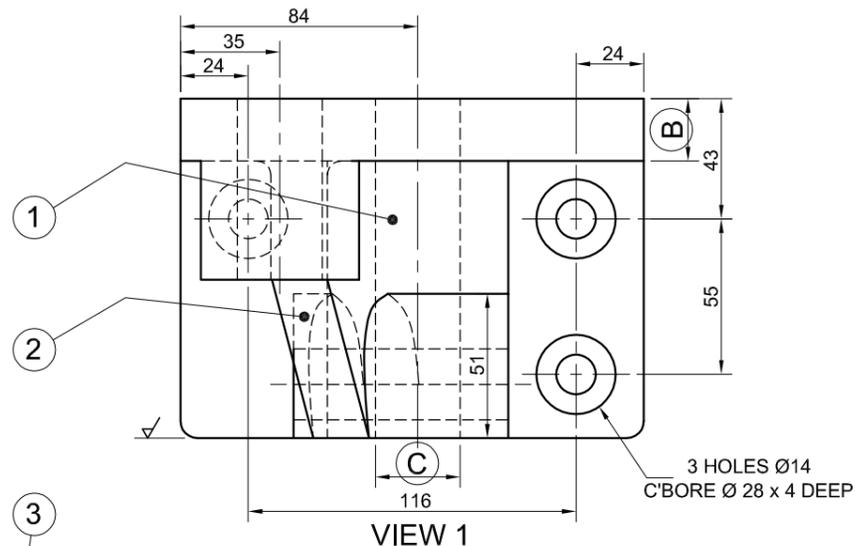
1. This question paper consists of FOUR questions.
2. Answer ALL the questions.
3. ALL drawings are in third-angle orthographic projection, unless otherwise stated.
4. ALL drawings must be completed using instruments, unless otherwise stated.
5. ALL answers must be drawn accurately and neatly.
6. ALL the questions must be answered on the QUESTION PAPER as instructed.
7. ALL the pages must be re-stapled in numerical sequence, irrespective of whether the question was attempted.
8. Time management is essential in order to complete all the questions.
9. Print your examination number in the block provided on every page.
10. Any details or dimensions not given must be assumed in good proportion.

| FOR OFFICIAL USE ONLY |                |   |   |   |      |           |   |   |   |      |
|-----------------------|----------------|---|---|---|------|-----------|---|---|---|------|
| QUESTION              | MARKS OBTAINED |   |   | ½ | SIGN | MODERATED |   |   | ½ | SIGN |
| 1                     |                |   |   |   |      |           |   |   |   |      |
| 2                     |                |   |   |   |      |           |   |   |   |      |
| 3                     |                |   |   |   |      |           |   |   |   |      |
| 4                     |                |   |   |   |      |           |   |   |   |      |
| TOTAL                 |                |   |   |   |      |           |   |   |   |      |
|                       | 2              | 0 | 0 |   |      | 2         | 0 | 0 |   |      |

|                      |            |
|----------------------|------------|
| FINAL CONVERTED MARK | CHECKED BY |
| 100                  |            |

|                                |
|--------------------------------|
| <b>COMPLETE THE FOLLOWING:</b> |
| CENTRE NUMBER                  |
| CENTRE NUMBER                  |
| EXAMINATION NUMBER             |
| EXAMINATION NUMBER             |





ALL DIMENSIONS ARE IN MILLIMETRES.

**QUESTION 1: ANALYTICAL (MECHANICAL)**

**Given:**

A detailed drawing showing THREE views of an ejector base, a title block and a table of questions. The drawing has not been prepared to the indicated scale.

**Instructions:**

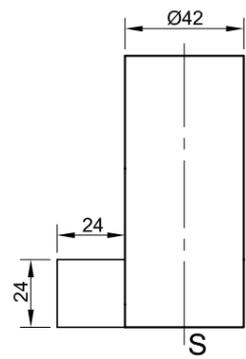
Complete the table below by neatly answering the questions, which all refer to the accompanying detailed drawing and the title block. **[30]**

| QUESTIONS    |   | ANSWERS |           |
|--------------|---|---------|-----------|
| 1            | Who approved the drawing?   |         | ½         |
| 2            | What SI unit are the dimensions presented in?   |         | ½         |
| 3            | When was the drawing checked?   |         | ½         |
| 4            | Who was responsible for the revision?   |         | ½         |
| 5            | What drawing method was used to prepare the drawing?  |         | ½         |
| 6            | How many ejector bases must be manufactured?  |         | ½         |
| 7            | How many surfaces require machining?  |         | 1         |
| 8            | What is the roughness value of the machined surfaces?   |         | 1         |
| 9            | What method must be used to produce the machined surfaces?  |         | 1         |
| 10           | What is the angle to the horizontal of the surface at 1?  |         | 1         |
| 11           | What is the angle to the horizontal of the surface at 2?  |         | 1         |
| 12           | How many holes are there in the casting?  |         | 1         |
| 13           | What does the abbreviation C'BORE stand for?  |         | 1         |
| 14           | What would VIEW 2 be called?  |         | 1         |
| 15           | What is the radius of the fillet at 5?  |         | 1         |
| 16           | Determine the complete dimensions at: A                      B                      C                      D                      E |         | 5         |
| 17           | What is the total height of the ejector base?   |         | 3         |
| 18           | What is the upper tolerance of the dimension at 3?  |         | 2         |
| 19           | What is the upper and lower tolerance of the dimension at 4?  |         | 4         |
| 20           | In the box below (ANSWER 20), draw, in neat freehand, the symbol for the projection system used.                                    |         | 4         |
| <b>TOTAL</b> |   |         | <b>30</b> |

|   |            |                         |     |   |                            |              |           |
|---|------------|-------------------------|-----|---|----------------------------|--------------|-----------|
|   |            |                         |     | UNLESS OTHERWISE SPECIFIED, ALL TOLERANCES ON DIMENSIONS ARE ± 0,3. ALL UNSPECIFIED RADII ARE 6 mm. | 0,03 GRINDING              | SCALE: 1 : 2 | ANSWER 20 |
| 2012-08-03  | S GOBA     | REDUCE TOLERANCE VALUES | 1   | MATERIAL: CAST IRON   | DRAWING PROGRAMME: AUTOCAD |              |           |
| DATE  | REVISED BY | REVISION DESCRIPTION    | No. | HEAT TREATMENT: NORMALISE   | FILE NAME: TLS30.dwg       |              |           |
| 29 BURMAN ROAD<br>DEALPARTY<br>PORT ELIZABETH 6025<br>www.mtech.co.za<br>041 545 7820 |            |                         |     | DRAWN BY: K MOODLEY   | DRAWING No. 12-729-KM3     |              |           |
|   |            |                         |     | CHECKED BY: L MBELE   | DATE: 2012-07-15           |              |           |
| TITLE<br><b>EJECTOR BASE</b>  |            |                         |     | APPROVED BY: J BURGER   | DATE: 2012-07-18           |              |           |
|   |            |                         |     | QUANTITY: 382   | DATE: 2012-07-19           |              |           |

|                    |   |
|--------------------|---|
| EXAMINATION NUMBER |   |
| EXAMINATION NUMBER | 2 |





**QUESTION 2: LOCI**

**NOTE:** Answer QUESTIONS 2.1 AND 2.2.

**2.1 Thread**

**Given:**

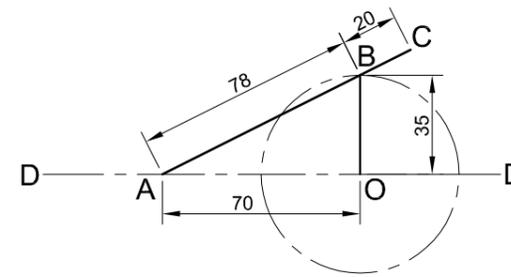
- The profile of a single-start right-hand square thread in the starting position
- The complete core
- The position of S on the drawing sheet

**Instructions:**

- Draw, to scale 1 : 1, ONE AND A HALF turns of the single-start right-hand square thread.
- Show ALL necessary construction.
- NO hidden detail is required.

[24]

+ S



**2.2 Mechanism**

**Given:**

- A schematic diagram of a mechanism consisting of a crank OB, which is attached to a connecting rod AC at point B
- The position of centre point O on the drawing sheet

**Motion:**

As crank OB rotates in a clockwise direction, point A moves to and fro along axis D-D.

**Instructions:**

- Draw, to scale 1 : 1, the given schematic drawing of the mechanism.
- Trace the locus generated by point C for ONE complete revolution of the mechanism.
- Show ALL necessary construction.

[18]

+ O

| ASSESSMENT CRITERIA |                             |           |  |
|---------------------|-----------------------------|-----------|--|
| 1                   | CENTRE LINES + CONSTR'      | 6         |  |
| 2                   | HELICES + SHAFT + DIRECTION | 18        |  |
| <b>SUBTOTAL</b>     |                             | <b>24</b> |  |

| ASSESSMENT CRITERIA |               |           |   |
|---------------------|---------------|-----------|---|
| 1                   | GIVEN         | 4         |   |
| 2                   | CONSTRUCTION  | 6         |   |
| 3                   | LOCUS + CURVE | 8         |   |
| <b>SUBTOTAL</b>     |               | <b>18</b> |   |
| <b>TOTAL</b>        |               | <b>42</b> |   |
| EXAMINATION NUMBER  |               |           |   |
| EXAMINATION NUMBER  |               |           |   |
|                     |               |           | 3 |





**QUESTION 3: ISOMETRIC DRAWING**

**Given:**

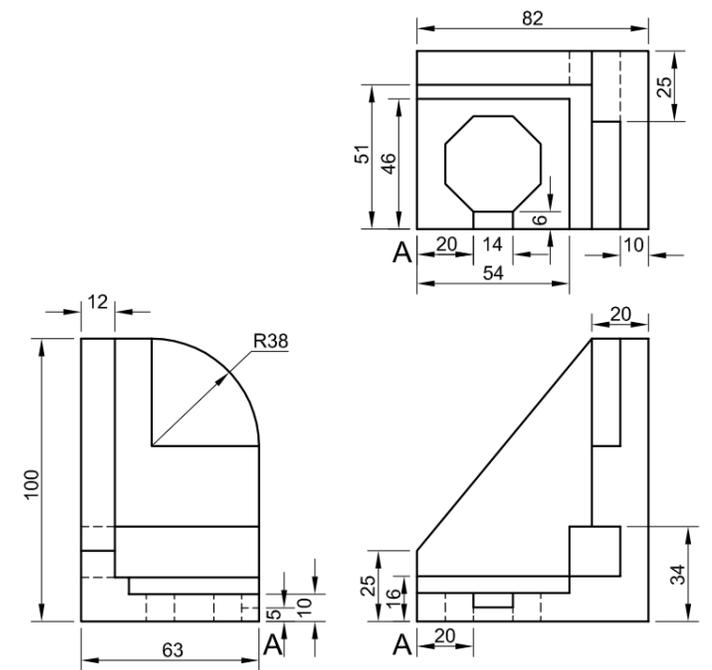
- The front view, top view and left view of a bracket with a regular octagonal hole
- The position of point A on the drawing sheet

**Instructions:**

Using scale 1 : 1, convert the orthographic views of the bracket into an isometric drawing.

- Make A the lowest point of the drawing.
- Show ALL necessary construction.
- NO stencils may be used.
- NO hidden detail is required.

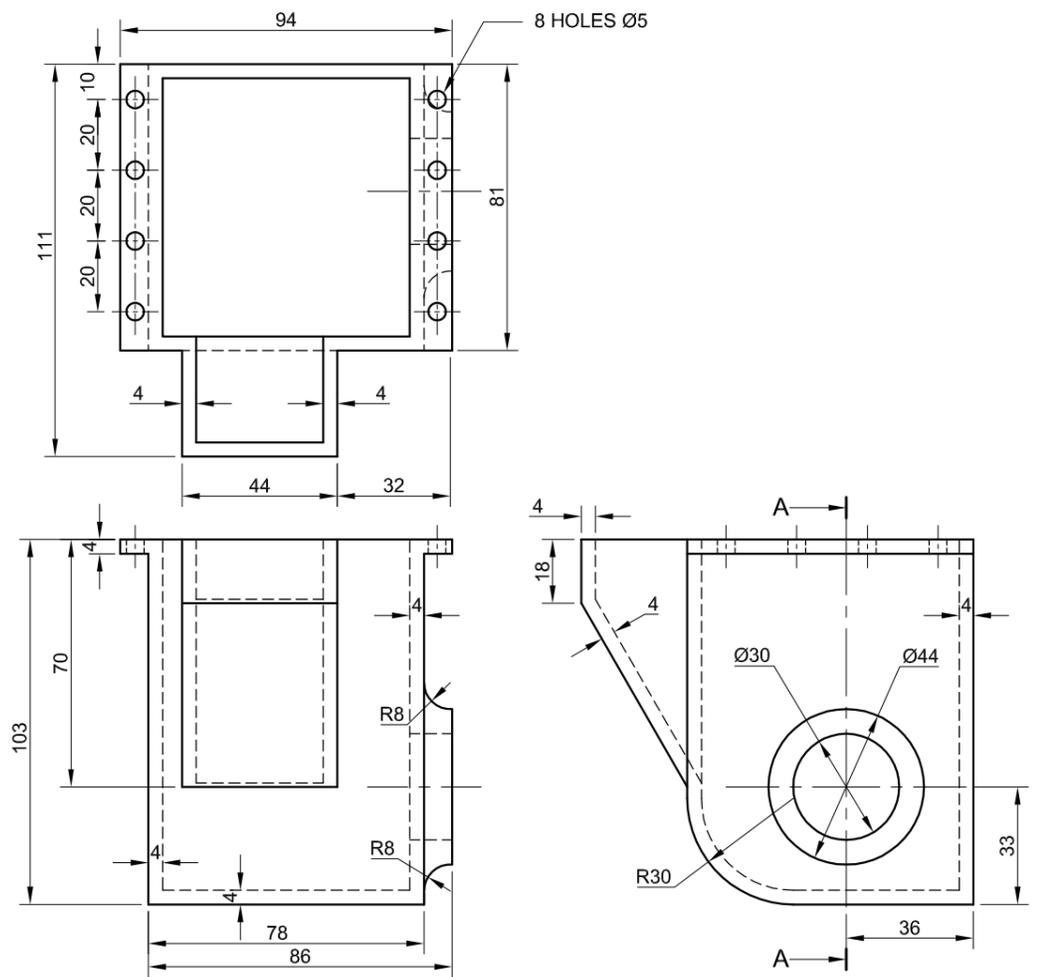
[36]



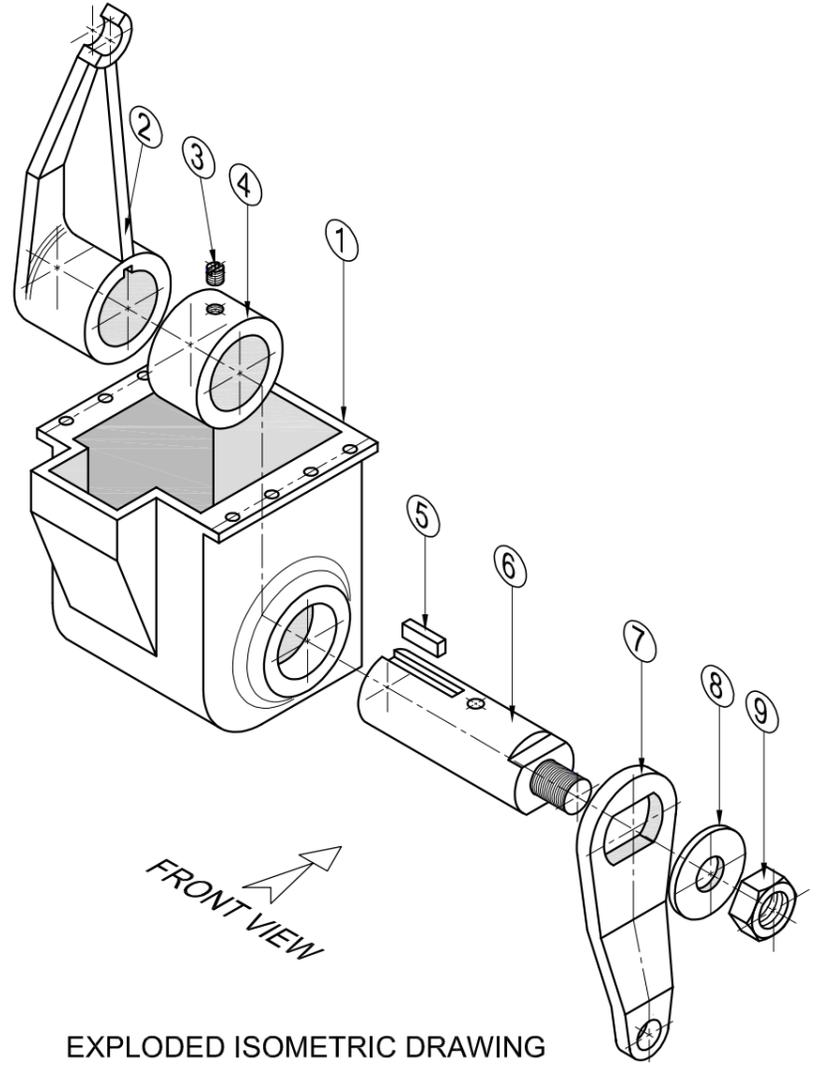
↓  
A

| ASSESSMENT CRITERIA |                                       |           |   |
|---------------------|---------------------------------------|-----------|---|
| 1                   | AUX' VIEWS + CIRCLE + CONSTR' + PLACE | 5         |   |
| 2                   | OCTAGONAL HOLE                        | 10        |   |
| 3                   | ISO' + NON-ISO' LINES                 | 21        |   |
| <b>TOTAL</b>        |                                       | <b>36</b> |   |
| EXAMINATION NUMBER  |                                       |           |   |
|                     |                                       |           |   |
| EXAMINATION NUMBER  |                                       |           | 4 |

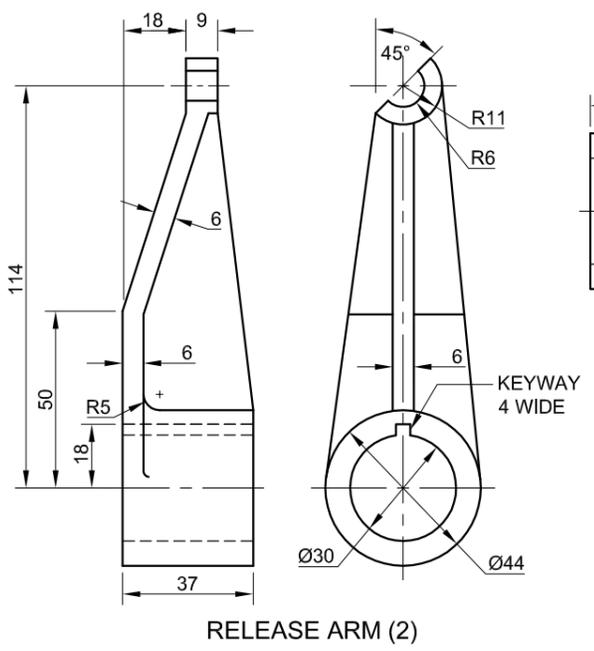




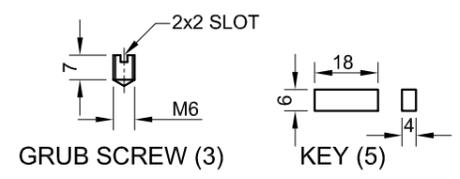
HOUSING (1)



EXPLODED ISOMETRIC DRAWING

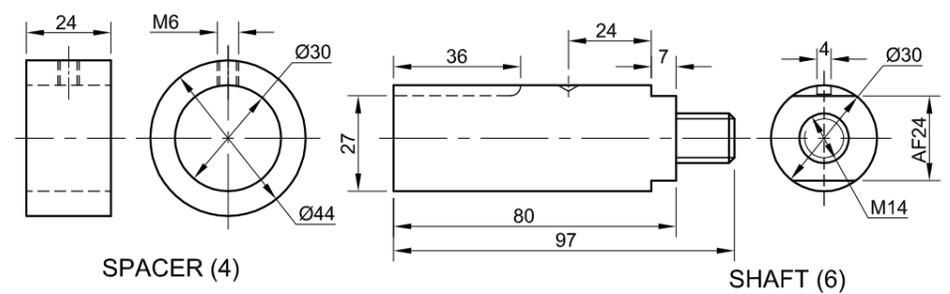


RELEASE ARM (2)



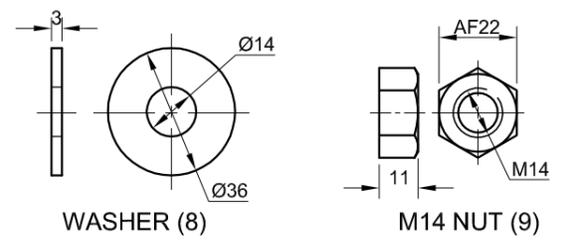
GRUB SCREW (3)

KEY (5)



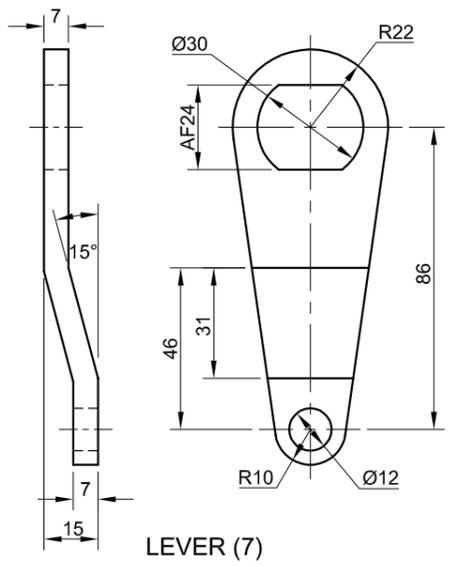
SPACER (4)

SHAFT (6)



WASHER (8)

M14 NUT (9)



LEVER (7)

**QUESTION 4: MECHANICAL ASSEMBLY**

**Given:**

- The exploded isometric drawing of the parts of a clutch release housing assembly, showing the position of each part relative to all the others
- Orthographic views of each of the parts of the clutch release housing assembly

**Instructions:**

- Answer this question on page 6.
- Draw, to scale 1:1 and in third-angle orthographic projection, the following views of the assembled parts of the clutch release housing assembly:
  - 4.1 A sectional front view on cutting plane A-A, as seen from the direction of the arrow shown on the exploded isometric drawing. The cutting plane, which passes vertically through the centre of the assembly, is shown on the right view of the housing (part 1).
  - 4.2 The right view
- ALL drawing must comply with the guidelines contained in the SABS 0111.

**NOTE:**

- Show THREE faces of the nut in the front view and ALL necessary construction.
- NO hidden detail is required.

**Add the following feature to the drawing:**

- The cutting plane A-A

[92]

| PARTS LIST     |          |            |
|----------------|----------|------------|
| PART           | QUANTITY | MATERIAL   |
| 1. HOUSING     | 1        | CAST IRON  |
| 2. RELEASE ARM | 1        | CAST IRON  |
| 3. GRUB SCREW  | 1        | MILD STEEL |
| 4. SPACER      | 1        | MILD STEEL |
| 5. KEY         | 1        | MILD STEEL |
| 6. SHAFT       | 1        | MILD STEEL |
| 7. LEVER       | 1        | MILD STEEL |
| 8. WASHER      | 1        | MILD STEEL |
| 9. M14 NUT     | 1        | MILD STEEL |

**MASTERCAST** ENGINEERING  
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 041 545 7820

**CLUTCH RELEASE HOUSING**

|                                    |                               |  |   |
|------------------------------------|-------------------------------|--|---|
| ALL DIMENSIONS ARE IN MILLIMETRES. | ALL UNSPECIFIED RADII ARE R2. |  | 5 |
|------------------------------------|-------------------------------|--|---|





| ASSESSMENT CRITERIA         |                  |           |  |          |
|-----------------------------|------------------|-----------|--|----------|
| <b>SECTIONAL FRONT VIEW</b> |                  |           |  |          |
| 1                           | HOUSING          | 9         |  |          |
| 2                           | RELEASE ARM      | 9½        |  |          |
| 3                           | GRUB SCREW       | 3         |  |          |
| 4                           | SPACER           | 3         |  |          |
| 5                           | KEY              | 2         |  |          |
| 6                           | SHAFT            | 6½        |  |          |
| 7                           | LEVER            | 7         |  |          |
| 8                           | WASHER           | 2         |  |          |
| 9                           | M14 NUT          | 5         |  |          |
| H                           | HATCHING         | 13        |  |          |
| <b>SUBTOTAL</b>             |                  | <b>60</b> |  |          |
| <b>RIGHT VIEW</b>           |                  |           |  |          |
| 1                           | HOUSING          | 5         |  |          |
| 2                           | RELEASE ARM      | 4         |  |          |
| 3                           | LEVER            | 4         |  |          |
| 4                           | WASHER + M14 NUT | 4         |  |          |
| <b>SUBTOTAL</b>             |                  | <b>17</b> |  |          |
| <b>GENERAL</b>              |                  |           |  |          |
| 1                           | CENTRE LINES     | 4         |  |          |
| 2                           | CUTTING PLANE    | 3         |  |          |
| 3                           | ASSEMBLY         | 8         |  |          |
| <b>SUBTOTAL</b>             |                  | <b>15</b> |  |          |
| <b>TOTAL</b>                |                  | <b>92</b> |  |          |
| EXAMINATION NUMBER          |                  |           |  |          |
| EXAMINATION NUMBER          |                  |           |  |          |
|                             |                  |           |  | <b>6</b> |

